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HERALDS OF EASTER

A NEW POEM OF EASTERTIDE BY

DORA READ GOODALE

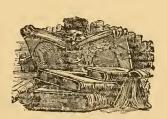
WITH DESIGNS OF

CITY-SPARROWS AND WISTERIA BLOSSOMS; WHITE DOVES AND BLOSSOMING APRICOT; SWALLOWS SKIMMING OVER WHITE DAISIES; CHIP-PING-BIRDS AND PUSSY-WILLOW

FIDELIA BRIDGES

DESIGNER OF

"SONGS OF BIRDS;" "BIRDS OF MEADOW AND GROVE;" "SONGSTERS OF THE BRANCHES"





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Heralds of Easter.

The higher past, the heavy night of sonow,
The triping hours, who deced and alone—
Lift up your hearts to mut the happy morrow,
This trade of a future ext-lunknown.

a Whisper shakes the curtained gruy,
To hart the insing king,
And on the cuptal lair of day
The bells begin to ring—
The bells begin to ring

HERALDS OF EASTER.

The night is past, the heavy night of sorrow,

The creeping hours, unsolaced and alone—

Lift up your hearts to greet the happy morrow,

Fair cradle of a future yet unknown.

A whisper shakes the curtained grey,

To hail the rising king,

And on the crystal air of day

The bells begin to ring—

O hark!

The bells begin to ring.





Igain the words of glad release are spoken
To wry soul with leaden grief ofpussed,
The year things tack the Ad, immortal token
And hope inturns to lase the turdened briast.
A look - a word, we know not how,
Our long resultment ges;
It milts before a streeter bow,
To vanish like the snows

At last,
To vanish like the snows.

Again the words of glad release are spoken
To every soul with leaden grief oppressed,
The year brings back the old, immortal token
And hope returns to ease the burdened breast.
A look—a word, we know not how,
Our long resentment goes;
It melts before a sweeter vow,
To vanish like the snows
At last,
To vanish like the snows.

The laster breaks forth in Countless lager bries,
A Silver Sound When all before was dumb.

The Spanow on the Stringing vine Reforces,
Praining of June and vosy days to come,

The so in Hissful province buck

The lardy gifts of Jime,

While ght, bitted linguing cadence Street,

The baster belfiels chime,

The baster belfiels chime.

The earth breaks forth in countless eager voices,
A silver sound where all before was dumb;
The sparrow on the swinging vine rejoices,
Dreaming of June and rosy days to come,
For so in blissful promise meet
The tardy gifts of Time,
While yet, with lingering cadence sweet,
The Easter belfries chime,
Far off
The Easter belfries chime.

As light returns, in sudden pallor stealing,
The city starts, her pulses thrill again,—
For her the breath of vital strength and healing
Whose streets and alleys teem with myriad men!





It light returns, in sudden hallo straling,
The lity Harts, her hules thereth again;
For her the bratte of vital strength and healing
Mose streets and alleys teen both impractable
On many a health her gratiful fires
a saired incress raise,
For still the tameless heart aspires
And burns in prayer and praise.
It horis in prayer and praise.

Long is the hight above the Bistant meadour,
Black, like the grave that bolds the Filmt Clay;
Ishu shall the moning part the limpty shadodes,

Jype of a faith majestie as the clay?

A glummer lights the bastern sky,

The limiting flesh of spring,

and from the heavens, dark and high,

The birds begin to sing.

The birds begin to sing.

Buch mon the Stram frithes the time of smallows. From its brades and laughing in the light; Wistens the grass beside the stony shallows, Promise of Summer to the human tright!

A trasmite has pierced the flyin earth By ramin field and plain, and mickened to a higher birth. The brakes but all her train—

She brakes with all her train—

She wakes with all her train.

On many a hearth her grateful fires
A sacred incense raise,
For still the tameless heart aspires
And burns in prayer and praise,—
Untaught
It burns in prayer and praise.

Long is the night above the distant meadows,

Black, like the grave that holds the silent clay:

When shall the morning part the empty shadows,

Type of a faith, majestic as the day?

A glimmer lights the Eastern sky,

The melting flush of spring,

And from the heavens, dark and high,

The birds begin to sing—

O hush!

The birds begin to sing.





Hark, mat a brown of sapture and of graning Spirit, like a brown dissolving on the Bund!
Blussed of the hour of life and love returning,
Street consolation to the brinky land!

The mayborer lifts her herling buds,
the try of flut and remot
And half the billow's russet hoods
A bilver consent thow

I resorth,

A Filver consent those.

Once more the stream foretells the time of swallows,
Freed from its bonds, and laughing in the light;
Glistens the grass beside the stony shallows,
Promise of summer to the hungry sight!
A warmth has pierced the frozen earth
By barren field and plain,
And quickened to a higher birth
She wakes with all her train—
O see!
She wakes with all her train.

Hark, what a burst of rapture and of yearning, Spent, like a wave dissolving on the sand. Blessed be the hour of life and love returning, Sweet consolation to the wintry land! In lonely grief, as hudless of the monow,

Inth costly vons soe kept the lenter fast;

At tro would bring the gifts of tender sonow

And last one Lord amid the brined past;

But not in lay a brumbling stone

Shall deathless hope appear:

The Savir Itil reduces his tron
To rose and is not here!

The was and is not here!

The had Gordale.

The mayflower lifts her swelling buds,
The toy of sleet and snow,
And half the willow's russet hoods
A silver crescent show
Forsooth,
A silver crescent show.

In lonely grief, as heedless of the morrow,

With costly vows we kept the lenten fast;

We too would bring the gifts of tender sorrow,

And seek our Lord amid the buried past:

But not in clay or crumbling stone

Shall deathless hope appear:

The Saviour still redeems his own—

He rose and is not here,—

Behold

He rose and is not here!

—Dora Read Goodale.







